**ST. THOMAS’ COLLEGE (AUTONOMOUS), THRISSUR**

**SELF PERFORMANCE APPRAISAL**

**Period** from **……………….** to **……………….**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Name |  | |
|  | Gender |  | |
|  | Department |  | |
|  | Designation |  | |
|  | Date of Birth |  | |
|  | Date of Joining |  | |
|  | Highest Qualification |  | |
|  | Additional Qualification during the period |  | |
|  | PAN Number |  | |
|  | Adhar Number |  | |
|  | Regular/Guest/Self/Visiting |  | |
|  | Worked Previous Year (Y/N) |  | |
|  | Total Teaching Experience as on --/--/---- (upper limit) |  | |
|  | Total Industry Experience as on --/--/---- (upper limit) |  | |
|  | Date of Qualifying PhD |  | |
|  | University / Institution |  | |
|  | Area |  | |
|  | Title of Thesis |  | |
|  | Took Guideship (Y/N) |  | |
|  | Date of obtaining Guideship |  | |
|  | No of Scholars admitted so far |  | |
|  | No of PhDs Completed |  | |
|  | No of Scholars discontinued |  | |
|  | No of Scholars presently |  | |
|  | No of Books/Chapters Published |  | |
|  | No of Papers published | International: |  |
|  | National: |  |
|  | State/Others: |  |
|  | No of Papers Presented | International: |  |
|  | National: |  |
|  | State/Others: |  |
|  | No of Seminar/Conferences/Workshop / Training Programs Attended | International: |  |
|  | National: |  |
|  | State/Others: |  |
|  | No of Orientation Programs (HRDC) attended |  | |
|  | No of Refresher Programs (HRDC) attended |  | |
|  | No of Summer/ Winter Schools (HRDC) attended |  | |
|  | No of Short term programs attended |  | |
|  | No of Orientation/Training programs attended |  | |
|  | No of events as Resource Person |  | |
|  | No of Awards / Achievements / Patents |  | |
|  | No of Major / Minor Projects |  | |
|  | No of Consultancy/Corporate training Provided |  | |
|  | Contribution to Community and Extension Services |  | |
|  | No of Innovations |  | |
|  | No of Research Fellowships |  | |
|  | Approximate number of Hours spent in Library |  | |
|  | Any project completed other than Students projects: |  | |
|  | Innovation of any type introduced in the Class / department /College/outside |  | |
|  | Contribution to Curriculum Development |  | |
|  | Contribution to Cultural/Sports/Extra Curricular Activities |  | |
|  | Membership in Research Bodies / Professional Associations |  | |
|  | Contribution through Administrative Assignments |  | |
|  | Contribution through Committees |  | |
|  | Contribution through Clubs |  | |
|  | Contribution to Events held in college / outside |  | |
|  | No of Invigilation Duties undertook |  | |
|  | No of Days in University Valuation Camps |  | |
|  | No of Hours – UGC NET Coaching Classes taken |  | |
|  | No of Remedial Classes taken |  | |

NB: *Please attach necessary supporting documents like copies of publications, certificate of participations and achievements, certificate of PhD etc.*

Name :……………………………………………………………………………………………..

Signature : ……………………………………………………………………………………………..

Date : ……………………………………………………………………………………………..